1. APPROVAL OF MINUTES: Approval of the minutes from the November 24, 2014, Potter County Commissioners' Court meeting.

MOTION was made by Judge Ware: I approve. SECOND was made by Commissioner Murguia. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote.

2. **VOUCHERS:** To consider and act upon the approval of the payment of vouchers processed by the County Auditor's office for the period of November 19, 2014, through December 2, 2014. [Hood]

Commissioner Vaughn, Judge Pro Tem, referenced Vouchers checks Nos. 159338-159549 and wire #472-473 in the total amount of \$1,762,786.82.

MOTION was made by Commissioner Church: I move that we approve the Vouchers as presented. SECOND was made by Judge Ware. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation

3. **INSURANCE REPORT:** To recognize the insurance fund report. [Holland]

The Insurance Report was so recognized.

See Documentation

4. **POTTER COUNTY PROJECTS:** To hear a report on various Potter County Projects and to take any action necessary. [Head]

Mike Head, Facilities Maintenance Director, gave a report on various County projects to Commissioners' Court. See Documentation

5. DISTRICT COURTS BUILDING PROJECT: To consider and act upon allowing the expenditure of \$11,675.00 for the renovation of office space for the 7th Court of Appeals. Entire amount to be reimbursed by the state through the 7th Court of Appeals. [Harder, Head]

Mike Head, Facilities Maintenance Director, gave a District Courts Building Project report to Commissioners' Court.

MOTION was made by Judge Ware: I approve. SECOND was made by Commissioner Church. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation

6. EQUIPMENT PURCHASE: To consider and act upon purchasing a Rosenbauer Fire Truck from Daco Fire Equipment in the amount of \$375,000.00 utilizing the HGAC Cooperative Purchase Program contract #FS12-13. Funds budgeted in the 2014/2015 fiscal year. [Harder, Lake]

Chief Richard Lake, Fire/Rescue, gave an explanation to Commissioners' Court.

MOTION was made by Judge Ware: I approve. SECOND was made by Commissioner Vaughn. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation

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MOTION was made by Judge Ware: I approve. SECOND was made by Commissioner Church. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation

8. PARKING GARAGE CONTRACT – AMARILLO LOCAL GOVERNMENT CORPORATION (ALGC): To consider and act upon final approval of agreement with the ALGC to participate in a parking garage project. [Murguia, Kemp]

Jarret Atkinson, City of Amarillo Manager, spoke before Commissioners' Court.

The floor was opened up for public comment. No one came forward.

MOTION was made by Commissioner Church: I move that we approve the Interlocal Agreement between the Amarillo Local Government Corporation and Potter County for the parking garage contract. SECOND was made by Judge Ware. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation

9. POTTER COUNTY MEMORIAL STADIUM – LEASE TO SOUTHERN INDEPENDENT LEAGUE: To recognize the renewal of the lease for an additional three (3) year term, and/or to take any action necessary in regard to the lease. [Kemp]

Stephanie Tucker, Amarillo Sox General Manager, spoke before Commissioners' Court.

Mark Lee, Former Amarillo Sox General Manager, spoke before Commissioners' Court.

The lease was so recognized.

10. OFFICIAL BONDS-TERMS BEGINNING JANUARY 1, 2015: To approve, recognize, or take any action necessary regarding the official bonds for elected officials beginning term of office on January 1, 2015. [Kemp]

MOTION was made by Commissioner Church: I move we approve the bonds for the District and County Clerks, County Judge, Justice of Peace #3, and County Court at Law #2. SECOND was made by Commissioner Murguia. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation **11.** WEST TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION: To recognize the candidacy of Commissioner Church for Board of Directors of the West Texas County Judges and Commissioners Association. [Kemp]

The candidacy of Commissioner Church was so recognized.

12. UNION PACIFIC MEMORANDUM OF UNDERSTANDING:

- a. To consider and act upon an amendment to the Memorandum of Understanding with Union Pacific (UP) to construct a turning lane on North Lakeside Drive at UP's expense.
- b. To authorize the installation of signage on or before February 2015 in connection with the improvements at UP's expense. [Kemp]

Sebastin Ysaguirre, Road and Bridge, gave an explanation to Commissioners' Court.

MOTION was made by Judge Ware: I approve. (Both Items a & b) SECOND was made by Commissioner Vaughn. AYES: Commissioners Kelly, Murguia, Church, Vaughn and Judge Ware. NOES: None. Motion carried by 5-0 vote. See Documentation

13. REGIONAL COURT COLLECTIONS WORKSHOP: To receive an invitation to attend the court collections improvement workshop by the State Office of Court Administration on Thursday, December 11, Room 600, Potter County Courthouse. [Prado]

Laura Prado, Collections, gave an explanation to Commissioners' Court.

Invitation was so recognized.

See Documentation

14. **EXECUTIVE SESSION:** To hold an executive session, if necessary, on the above agenda items as allowed by Chapter 551, Texas Government Code.

No Executive Session was held.

15. JAIL REPORT: To hear a report on the Potter County Detention Center and to take any action necessary.

Jail population of 481 (83 females; none in Childress) was given by Commissioner Church, Judge Pro Tem.

16. COUNTY INSURANCE ITEMS: To consider and act upon any insurance claims, accidents, etc. against the county.

David Harder, Purchasing Agent, reported on an accident on Friday, 12/5/14, involving Constable #3. No further updates have been received.

17. AGENDA ITEMS: To receive agenda items for the next Commissioners' Court.

No agenda items were given.

I attest that the above proceedings are the true and correct notes/minutes taken in my capacity as ex-official for the Commissioners' Court of Potter County.

Signed this the 8th day of December, 2014.

at 500 S. Fillmore, Room 106, Amarillo, Texas.

Julie Smith, Potter County Clerk By: <u>Stephnie Menke</u>, Deputy